

COUNTY COUNCIL
OF
HARFORD COUNTY, MARYLAND

BILL NO. 77-65Introduced by Council President Freeman at request of County ExecutiveLegislative Day No. 77-20Date: June 21, 1977

AN EMERGENCY ACT to make an emergency appropriation from revenues received from the Maryland State Office on Aging to provide for additional funds for home delivered meals in Harford County, Maryland; said funds to be allocated to the Harford County Commission on Aging.

By the Council, June 21, 1977

Introduced, read first time, ordered posted and public hearing scheduled

on: July 19, 1977at: 7:00 p.m.By Order: Angela Markowski, Secretary

PUBLIC HEARING

Having been posted and Notice of time and place of hearing and Title of Bill having been published according to the Charter, a public hearing was held on July 19, 1977 and concluded on July 19, 1977.

Angela Markowski, SecretaryBILL NO. 77-65

1 WHEREAS, the County Executive has recommended an
 2 emergency appropriation to the Harford County budget for fiscal
 3 year 1977-1978 in accordance with the provisions of Section
 4 518 of the Charter of Harford County, Maryland; and

5 WHEREAS, said funds are granted by the Maryland State
 6 Office on Aging pursuant to Title VII Nutrition Project; and

7 WHEREAS, these funds shall be expended specifically for
 8 home delivered meals in Harford County, Maryland.

9 NOW, THEREFORE,

10 Section 1. *Be It Enacted By The County Council Of Harford County,*
 11 *Maryland,* that the current expense budget for the fiscal year
 12 ending June 30, 1978, be, and it is hereby amended by making an
 13 appropriation of a grant from the Maryland State Office on Aging
 14 in the below listed amount for the purpose detailed:

15 Appropriation:

16 Commission on Aging

17 Title VII Nutrition Project

18 Grant Account Receivable #28-00-03-80-43-00-00-00 . . . \$ 450

19 Total Receivable \$ 450

20 Title VII Nutrition Project

21 Grant Expenditure Account #88-06-15-00-05-00-03-00 . . . \$ 450

22 Total Expenditures \$ 450

23 Total Funds Appropriated \$ 450

24 Section 2. *And Be It Further Enacted,* that this Act is hereby
 25 declared to be an Emergency Act, necessary for a vital community
 26 nutritional program and shall take effect on the date it becomes
 27 law.

28 EFFECTIVE: August 9, 1977

29 The Secretary of the Council for the
 30 certify that fifteen (15) copies of this bill
 31 are immediately available for distribution to
 32 the public and the press.

Angele Markowski
 Secretary

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BY THE COUNCIL

Read the third time.

Passed LSD 77-23 (July 19, 1977) ~~XXXXXXXXXXXXXXXXXXXX~~ (with amendments)~~Failed on Passage~~

By order

Angela Markowski, Secretary

Sealed with the County Seal and presented to the County Executive
for his approval this 20th day of July, 19 77
at 3:00 o'clock P.M.

Angela Markowski, Secretary

BY THE EXECUTIVE

APPROVED:

[Signature]
County ExecutiveDate 8-9-77

BY THE COUNCIL

This Bill, having been approved by the Executive and
returned to the Council, becomes law on August 9, 1977.

Angela Markowski
Angela Markowski, Council Secretary

Rec'd for record 7/30 1977 at 2:45 P.M.

Same day recorded & examined, per

H. Douglas Chilcoat



DEPARTMENT OF THE TREASURY

77-65

LIBER

4 PAGE 177

Roger C. Niles
Treasurer

June 3, 1977

TO: John E. Kelly
County Attorney

THRU: Charles B. Anderson
County Executive

FROM: Roger C. Niles *Ron*
Treasurer

RE: An Emergency Supplemental Appropriation
(Title VII Nutrition Project)

Attached is a copy of Notification of Grant Agreement from the Maryland State Office on Aging which supplements the current Harford County Commission on Aging Nutrition Project in the amount of \$450.00 for Home Delivered Meals.

Please prepare the required legislation to be introduced to the Council for its approval. The following accounting data must be included in the bill:

Appropriation:

Commission on Aging
Title VII Nutrition Project
Grant Account Receivable 28-00-03-80-43-00-00-00....\$450.00
Total Receivable.....\$450.00

Title VII Nutrition Project
Grant Expenditure Account 88-06-15-00-05-00-03-00...\$450.00
Total Expenditure.....\$450.00

Total Funds Appropriated.....\$450.00

RCN:JAH:jh
Attach: a/s
cc: W. O. Whiteford
J. L. Hanlon

CONCURRENCE:

Charles B. Anderson
Charles B. Anderson, County Executive

45 SOUTH MAIN STREET / BEL AIR, MARYLAND 21014 / (301) 838-6000 / 879-2000

77-65

GRANT INFORMATION SHEET

Name of Grant: Title VII Nutrition Project
(Supplemental)

Date: 6/3/77

Grant to be Administered By: Harford County Commission on Aging

Brief Purpose of Grant: To provide additional funds for the Home
Delivered Meals Program.

Time Period of Grant: 12 months Amount of Grant: \$450.00

Granting Agency: Maryland State Office on Aging

Method By Which County will Receive Funds - Who will Submit Requisition for Funds:

1) Expenditure Reports

2) Commission on Aging

Is Grant New ☐ or Renewal ☐ * Supplemental

Is County Entitled to Overhead for Administration: Yes ☐ No ☒

Is County Required to Put Up Matching Funds: Yes ☒ No ☐
(If Yes explain and funding status of match)

The County has to put up ten percent 10%; however, it is
"in-kind".

Are Performance Reports Required to Granting Agency: Yes ☒ No ☐
(If Yes explain who prepares report)

The Harford County Commission on Aging will submit reports as
required.

Project Administrator: J. Lee Hanlon
Barbara Huntington



MARVIN MANDEL
GOVERNOR

LIBER 4 PAGE 179
STATE OF MARYLAND
OFFICE ON AGING
301 WEST PRESTON STREET
BALTIMORE, MARYLAND 21201
TELEPHONE: 301-363-8084

77-65

MATTHEW TAYBACK Sc.D.
DIRECTOR

HARRY F. WALKER
DEPUTY DIRECTOR

GEORGE E. BURNETT, JR.
ASSISTANT DIRECTOR

May 31, 1977

Charles B. Anderson, County Executive
Harford County
45 South Main Street
Bel Air, Maryland 21014

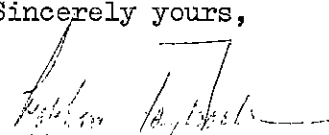
Dear Mr. Anderson

We are pleased to advise you that a regular Notification of Grant Award has been issued to Harford County for the Home Delivered Meals program, in the amount of \$450.00.

Enclosed is an original and three copies of the Notification of Grant Award. Please sign the original and two copies and return them to this office as soon as possible.

We look forward to the continued success of your program.

Sincerely yours,


Matthew Tayback, Sc.D.
State Director on Aging

Enclosure

cc: Jan Martin
Al Erdman

RECEIVED
JUN 2 3 51 PM '77
HARFORD COUNTY
MARYLAND
DEPT. OF FINANCE

77-65

NOTIFICATION OF NUTRITION PROJECT AWARD
HOME DELIVERED MEALS

77-65

<p style="text-align: center;">THE OFFICE ON AGING ROOM 1004 STATE OFFICE BUILDING 301 W. PRESTON STREET BALTIMORE, MARYLAND 21201</p>		<p>1. STATE PROJECT NUMBER: <u>7 ST 77-23</u></p> <p>2. BUDGET YEAR: <input checked="" type="checkbox"/> FIRST <input type="checkbox"/> SECOND <input type="checkbox"/> _____ BEGINNING <u>5/1/77</u> , ENDING <u>6/30/77</u> </p>																																					
<p>3. TYPE OF AWARD ACTION: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> CONTINUATION <input type="checkbox"/> SUPPLEMENT <input type="checkbox"/> REVISION </p>		<p>4. APPROVED PROJECT PERIOD: BEGINNING <u>5/1/77</u> , ENDING <u>6/30/77</u> </p> <p>5. FISCAL YEAR FROM WHICH FUNDS ARE AWARDED: FY 19 <u>77</u> General Funds </p>																																					
<p>6. NAME AND ADDRESS OF RECIPIENT ORGANIZATION: Office of the County Executive Harford County 45 South Main Street Bel Air, Maryland 21014 </p>		<p>7. NAME AND ADDRESS OF PROGRAM DIRECTOR: Ms. Barbara Huntington 617 Congress Avenue Havre De Grace, Maryland 21078 </p>																																					
<p>8. APPROVED COST</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">COST CATEGORIES</th> <th style="width: 30%;">AMOUNT</th> </tr> </thead> <tbody> <tr> <td>A. PERSONNEL</td> <td style="text-align: center;">-</td> </tr> <tr> <td>B. EQUIPMENT</td> <td style="text-align: center;">-</td> </tr> <tr> <td>C. Raw Food</td> <td style="text-align: center;">450.00</td> </tr> <tr> <td>D. TRAVEL (STAFF)</td> <td style="text-align: center;">-</td> </tr> <tr> <td>E. CONSULTANTS</td> <td style="text-align: center;">-</td> </tr> <tr> <td>F. OTHER COSTS</td> <td style="text-align: center;">-</td> </tr> <tr> <td>G. TOTAL DIRECT COSTS ...</td> <td style="text-align: center;">450.00</td> </tr> <tr> <td colspan="2">*Include Consumable Supplies</td> </tr> <tr> <td>H. INDIRECT COSTS: _____ % OF \$ _____ BASE</td> <td></td> </tr> <tr> <td>I. TOTAL APPROVED BUDGET</td> <td style="text-align: center;">450.00</td> </tr> </tbody> </table>		COST CATEGORIES	AMOUNT	A. PERSONNEL	-	B. EQUIPMENT	-	C. Raw Food	450.00	D. TRAVEL (STAFF)	-	E. CONSULTANTS	-	F. OTHER COSTS	-	G. TOTAL DIRECT COSTS ...	450.00	*Include Consumable Supplies		H. INDIRECT COSTS: _____ % OF \$ _____ BASE		I. TOTAL APPROVED BUDGET	450.00	<p>9. COMPUTATION OF AWARD</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tbody> <tr> <td style="width: 70%;">A. TOTAL APPROVED BUDGET \$</td> <td style="text-align: right;">450.00</td> </tr> <tr> <td>B. LESS ANTICIPATED PROJECT INCOME</td> <td style="text-align: right;">-</td> </tr> <tr> <td>C. ESTIMATED NET COST</td> <td style="text-align: right;">450.00</td> </tr> <tr> <td>D. LESS NON-FEDERAL RESOURCES State</td> <td style="text-align: right;">-</td> </tr> <tr> <td>E. FEDERAL SHARE OF NET COST. .</td> <td style="text-align: right;">450.00</td> </tr> <tr> <td>F. LESS CARRY-OVER</td> <td style="text-align: right;">-</td> </tr> <tr> <td>G. AMOUNT OF THIS AWARD</td> <td style="text-align: right;">450.00</td> </tr> </tbody> </table>		A. TOTAL APPROVED BUDGET \$	450.00	B. LESS ANTICIPATED PROJECT INCOME	-	C. ESTIMATED NET COST	450.00	D. LESS NON-FEDERAL RESOURCES State	-	E. FEDERAL SHARE OF NET COST. .	450.00	F. LESS CARRY-OVER	-	G. AMOUNT OF THIS AWARD	450.00
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<p>10. REMARKS: Not Applicable</p> <p>A. <input type="checkbox"/> Not more than _____ % of this award may be expended for supporting social services.</p> <p>B. <input type="checkbox"/> Unless revised, the amount on Line E above, COMPUTATION OF AWARD, will constitute a ceiling for Federal participation in the approved cost.</p> <p>C. <input type="checkbox"/> The Federal share of a project cost is earned only when the cost is accrued and the non-Federal share of the cost has been contributed. Receipt of Federal funds (either through advance or reimbursement) does not constitute earning of these funds.</p> <p>D. <input type="checkbox"/> If the actual net cost is less than the amount on Line C above, COMPUTATION OF AWARD, the non-Federal share will meet _____ % and the Federal share will meet _____ % of the cost for the net cost for the project year of this award.</p> <p>E. <input type="checkbox"/> In accepting the grant herein awarded for support of the expanded portion of an existing program, the recipient agrees to maintain expenditures for the existing program in the amount of \$ _____ during the approved project period.</p> <p>F. <input type="checkbox"/> Other (use reverse side).</p>																																							
<p>11. PAYEE: Same as Above</p>		<p>12. ACCOUNTING INFORMATION:</p>																																					
<p>Matthew Tayback, Sc. D. State Director on Aging</p>		<p style="text-align: center;"><i>Matthew Tayback</i></p>																																					
NAME AND TITLE OF AUTHORIZING OFFICIAL		SIGNATURE																																					
		DATE																																					

Charles B. Anderson
County Executive
Name & Title Of Accepting Official

Signature

Date 7, 1977

77-65

APPROVED FOR LEGAL SUFFICIENCY
6/6/77
L. Ted Hannah
COUNTY ATTORNEY